



UNITED STATES PATENT AND TRADEMARK OFFICE

**UNITED STATES DEPARTMENT OF COMMERCE**  
**United States Patent and Trademark Office**  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



## Bib Data Sheet

**CONFIRMATION NO. 7612**

SERIAL NUMBER 10/743,668	FILING OR 371(c) DATE 12/22/2003 RULE	CLASS 606	GROUP ART UNIT 3731	ATTORNEY DOCKET NO. ETH5116
-----------------------------	--	--------------	------------------------	-----------------------------------

## **APPLICANTS**

John Crombie, East Hanover, NJ;  
Etan Chatlynne, Brooklyn, NY;  
John Collier, Franklin Lakes, NJ;

**\*\* CONTINUING DATA \*\*\*\*\***

\*\*\*\*\*  
none

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

notes

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 04/03/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	NJ	3	18	15
Verified and Acknowledged		Examiner's Signature	Initials		

**ADDRESS**

27777

**TITLE**

## Suture anchoring device

<b>FILING FEE RECEIVED</b> 1170	<p>FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:</p>	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	--	---